



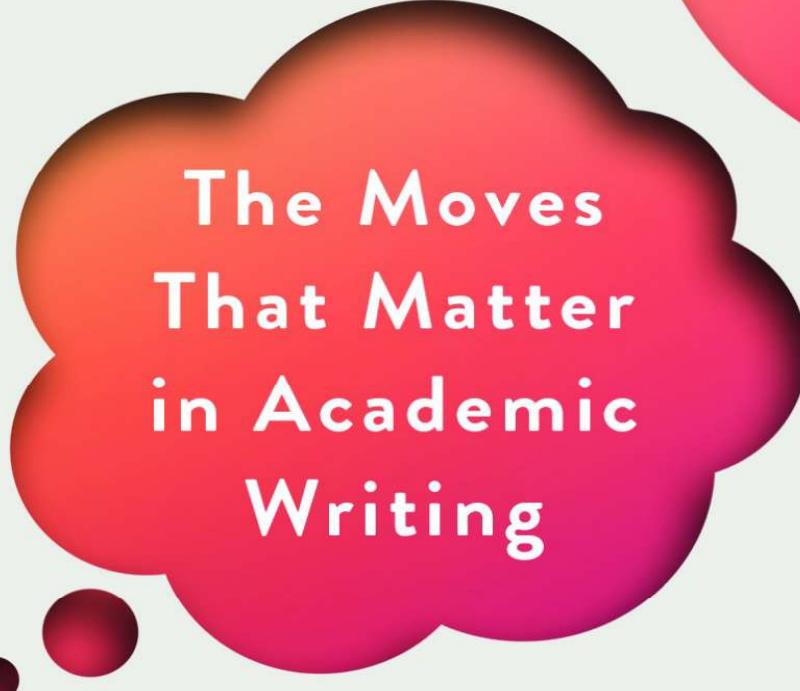
6th  
Edition



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The Moves  
That Matter  
in Academic  
Writing



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Gerald Graff • Cathy Birkenstein

SIXTH EDITION

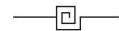
**“THEY SAY/I SAY”**



SIXTH EDITION

# **“THEY SAY / I SAY”**

*The Moves That Matter  
in Academic Writing*



**GERALD GRAFF**

**CATHY BIRKENSTEIN**

*both of the University of Illinois at Chicago*



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# INTRODUCTION

## *Entering the Conversation*

\* \* \*

THINK ABOUT AN ACTIVITY that you do particularly well: cooking, playing the piano, shooting a basketball, even something as basic as driving a car. If you reflect on this activity, you'll realize that once you mastered it you no longer had to give much conscious thought to the various moves that go into doing it. Performing this activity, in other words, depends on your having learned a series of complicated moves—moves that may seem mysterious or difficult to those who haven't yet learned them.

The same applies to writing. Often without consciously realizing it, accomplished writers routinely rely on a stock of established moves that are crucial for communicating sophisticated ideas. What makes writers masters of their trade is not only their ability to express interesting thoughts but also their mastery of an inventory of basic moves that they probably picked up by reading a wide range of other accomplished writers. Less experienced writers, by contrast,

are often unfamiliar with these basic moves and unsure how to make them in their own writing. Hence this book, which is intended as a short, user-friendly guide to the basic moves of academic writing.

One of our key premises is that these basic moves are so common that they can be represented in *templates* that you can use right away to structure and even generate your own writing. Perhaps the most distinctive feature of this book is its presentation of many such templates, designed to help you successfully enter not only the world of academic thinking and writing but also the wider worlds of civic discourse and work.

Instead of focusing solely on abstract principles of writing, then, this book offers model templates that help you put those principles directly into practice. Working with these templates will give you an immediate sense of how to engage in the kinds of critical thinking you are required to do at the college level and in the vocational and public spheres beyond.

Some of these templates represent simple but crucial moves, like those used to summarize some widely held belief:

■ **Many Americans assume that \_\_\_\_\_ .**

Others are more complicated:

- **On the one hand, \_\_\_\_\_ . On the other hand, \_\_\_\_\_ .**
- **Author X contradicts herself. At the same time that she argues \_\_\_\_\_ , she also implies \_\_\_\_\_ .**
- **I agree that \_\_\_\_\_ . However, \_\_\_\_\_ .**
- **This is not to say that \_\_\_\_\_ .**

It is true, of course, that critical thinking and writing go deeper than any set of linguistic formulas, requiring that you question assumptions, develop strong claims, offer supporting reasons and evidence, consider opposing arguments, and so on. But these deeper habits of thought cannot be put into practice unless you have a language for expressing them in clear, organized ways.

## **STATE YOUR OWN IDEAS AS A RESPONSE TO OTHERS**

The single most important template that we focus on in this book is the “they say \_\_\_\_\_ ; I say \_\_\_\_\_ ” formula that gives our book its title. If there is any one point that we hope you will take away from this book, it is the importance not only of expressing your ideas (“I say”) but also of presenting those ideas as a *response to some other person or group* (“they say”). For us, the underlying structure of effective academic writing—and of responsible public discourse—resides not just in stating our own ideas but in listening closely to others around us, summarizing their views in a way that

they will recognize, and responding with our own ideas in kind. Broadly speaking, academic writing is argumentative writing, and we believe that to argue well you need to do more than assert your own position. You need to enter a conversation, using what others say (or might say) as a launching pad or sounding board for your own views. For this reason, one of the main pieces of advice in this book is to write the voices of others into your text.

In our view, then, the best academic writing has one underlying feature: it is deeply engaged in some way with other people's views. Too often, however, academic writing is taught as a process of saying "true" or "smart" things in a vacuum, as if it were possible to argue effectively without being in conversation *with* someone else. If you have been taught to write a traditional five-paragraph essay, for example, you have learned how to develop a thesis and support it with evidence. This is good advice as far as it goes, but it leaves out the important fact that in the real world we don't make arguments without being provoked. Instead, we make arguments because someone has said or done something (or perhaps *not* said or done something) and we need to respond: "I can't see why you like football so much"; "I agree: it was a great film"; "That argument is contradictory." If it weren't for other people and our need to challenge, agree with, or otherwise respond to them, there would be no reason to argue at all.

## **"WHY ARE YOU TELLING ME THIS?"**

To make an impact as a writer, then, you need to do more than make statements that are logical, well supported, and consistent. You must also find a way of entering into conversation with the views of others, with something "they say." The easiest and most common way writers do this is by *summarizing* what others say and then using it to set up what they want to say.

"But why," as a student of ours once asked, "do I always need to summarize the views of others to set up my own view? Why can't I just state my own view and be done with it?" Why indeed? After all, "they," whoever they may be, will have already had their say, so why do you have to *repeat* it? Furthermore, if they had their say in print, can't readers just go and read what was said themselves?

The answer is that if you don't identify the "they say" you're responding to, your own argument probably won't have a point. Readers will wonder what prompted you to say what you're saying and therefore motivated you to write. As the figure on the following page suggests, without a "they say," *what* you are saying may be clear to your audience, but *why* you are saying it won't be.

Even if we don't know what film he's referring to, it's easy to grasp what the speaker means here when he says that its characters

are very complex. But it's hard to see why the speaker feels the need to say what he is saying. "Why," as one member of his imagined audience wonders, "is he telling us this?" So the characters are complex—so what?



The speaker has a speech bubble, saying The characters in the film are very complex! The heads of the audience have thought and speech bubbles expressing confusion. They say, Yeah, so? and Why is he telling us this? One member of the audience is sleeping.

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Now look at what happens to the same proposition when it is presented as a response to something "they say":

SOME SAY THAT THE CHARACTERS IN  
THE FILM ARE SEXIST STEREOTYPES.  
IN FACT, HOWEVER,  
THE CHARACTERS IN THE  
FILM ARE VERY  
COMPLEX!



The speaker has a speech bubble, saying, Some say that the characters in the film are sexist stereotypes. In fact, however, the characters in the film are very complex! The audience has thought and speech bubbles expressing comprehension. They say, Hmm... Good point! and Gee, never thoughta that!

---

We hope you agree that the same claim—"the characters in the film are very complex"—becomes much stronger when presented as a response to a contrary view: that the film's characters "are sexist stereotypes." Unlike the speaker in the first cartoon, the speaker in

the second has a clear goal or mission: to correct what he sees as a mistaken characterization.

## **THE AS-OPPOSED-TO-WHAT FACTOR**

To put our point another way, framing your “I say” as a response to something “they say” gives your writing an element of contrast without which it won’t make sense. It may be helpful to think of this crucial element as an “as-opposed-to-what factor” and, as you write, to continually ask yourself, “Who says otherwise?” and “Does anyone dispute it?” Behind the audience’s “Yeah, so?” and “Why is he telling us this?” in the first cartoon above lie precisely these types of “As opposed to what?” questions. The speaker in the second cartoon, we think, is more satisfying because he answers these questions, helping us see his point that the film presents complex characters *rather than* simple sexist stereotypes.

## **HOW IT'S DONE**

Many accomplished writers make explicit “they say” moves to set up and motivate their own arguments. One famous example is Martin Luther King Jr.’s “Letter from Birmingham Jail,” which consists almost entirely of King’s eloquent responses to a public statement by eight clergymen deplored the civil rights protests he was leading. The

letter—which was written in 1963, while King was in prison for leading a demonstration against racial injustice in Birmingham—is structured almost entirely around a framework of summary and response, in which King summarizes and then answers their criticisms. In one typical passage, King writes as follows:

You deplore the demonstrations taking place in Birmingham. But your statement, I am sorry to say, fails to express a similar concern for the conditions that brought about the demonstrations.

MARTIN LUTHER KING JR., "Letter from  
Birmingham Jail"

King goes on to agree with his critics that "it is unfortunate that demonstrations are taking place in Birmingham," yet he hastens to add that "it is even more unfortunate that the city's white power structure left the Negro community with no alternative." King's letter is so thoroughly conversational, in fact, that it could be rewritten in the form of a dialogue or play.

King's critics:

King's response:

Critics:

Response:

Clearly, King would not have written his famous letter were it not for his critics, whose views he treats not as objections to his already-formed arguments but as the motivating source of those arguments, their central reason for being. He quotes not only what his critics have said ("Some have asked: 'Why didn't you give the new city administration time to act?' "), but also things they *might* have said ("One may well ask: 'How can you advocate breaking some laws and obeying others?' ")—all to set the stage for what he himself wants to say.

The "they" you respond to in crafting an argument need not be a famous author or someone known to your audience. It can be a friend or family member, a classmate who has made a provocative claim, or something a group or individual might say. It can even be a side of yourself: something you partly believe but also doubt, or something you once believed but no longer do, as Michelle Alexander suggests in the introduction to her 2010 book, *The New Jim Crow: Mass Incarceration in the Age of Colorblindness* (included in this book):

I reached the conclusions presented in this book reluctantly. Ten years ago, I would have argued strenuously against the central claim made here—namely, that something akin to a racial caste system currently exists in the United States. Indeed, if Barack Obama had been elected president back then, I would have

argued that his election marked the nation's triumph over racial caste—the final nail in the coffin of Jim Crow. (349)

MICHELLE ALEXANDER, *The New Jim Crow: Mass Incarceration in the Age of Colorblindness*

In this passage, Alexander identifies a view that she used to hold and that many to this day continue to hold: namely, that the United States is a caste-free, colorblind society that, as Barack Obama's election illustrates, has finally left Jim Crow-style racism behind. In so doing, Alexander avoids two common temptations: to either bury challenges to her argument, or to acknowledge them but in mocking, dismissive ways. Instead, Alexander writes this counterview into her text—and in a way that does it justice. She then uses the remainder of her book to answer it, arguing that today's penal system inflicts so much undeserved damage on the Black community that it can only be understood as an extension of Jim Crow-era repression.

See [Chapter 4](#) for more on agreeing, but with a difference.

While King and Alexander both identify the views they are responding to, some authors do not, instead allowing readers to infer what view they're responding to on their own. See, for instance, if

you can identify the implied or unnamed “they say” that the following claim is responding to:

I like to think I have a certain advantage as a teacher of literature because when I was growing up I disliked and feared books.

GERALD GRAFF, “Disliking Books at an Early Age”

In case you haven’t figured it out already, the phantom “they say” here is the common belief that in order to be a good teacher of literature, one must have grown up liking and enjoying books.

## **COURT CONTROVERSY, BUT . . .**

As you can see from these examples, many writers use the “they say / I say” format to challenge standard ways of thinking and thus to stir up controversy. This point may come as a shock to you if you have always had the impression that in order to succeed academically you need to play it safe and avoid controversy in your writing, making statements that nobody can possibly disagree with. Though this view of writing may appear logical, it is actually a recipe for flat, lifeless writing and for writing that fails to answer what we call the “so what?” and “who cares?” questions. “William Shakespeare wrote many famous plays and sonnets” may be a perfectly true statement, but precisely because nobody is likely to

disagree with it, it goes without saying and thus would seem pointless if said.

But just because controversy is important doesn't mean you have to become an attack dog who automatically disagrees with everything others say. We think this is an important point to underscore because some who are not familiar with this book have gotten the impression from the title that our goal is to train writers simply to disparage whatever "they say."

## **LISTEN BEFORE YOU LEAP**

There certainly are occasions when strong critique is needed. It's hard to live in a deeply polarized society like our current one and not feel the need at times to criticize what others think. But even the most justified critiques fall flat, we submit, unless we really listen to and understand the views we are criticizing:

- **While I understand the impulse to \_\_\_\_\_, my own view is \_\_\_\_\_.**

Even the most sympathetic audiences, after all, tend to feel manipulated by arguments that scapegoat and caricature the other side.

Furthermore, genuinely listening to views we disagree with can have the salutary effect of helping us see that beliefs we'd initially disdained may not be as thoroughly reprehensible as we'd imagined. Thus the type of "they say / I say" argument that we promote in this book can take the form of agreeing up to a point or of both agreeing and disagreeing simultaneously, as in:

- **While I agree with X that \_\_\_\_\_, I cannot accept her overall conclusion that \_\_\_\_\_.**
- **While X argues \_\_\_\_\_, and I argue \_\_\_\_\_, in a way we're both right.**

Agreement cannot be ruled out, however:

- **I agree with \_\_\_\_\_ that \_\_\_\_\_.**

## **THE TEMPLATE OF TEMPLATES**

There are many ways, then, to enter a conversation and respond to what "they say." But our discussion of ways to do so would be incomplete were we not to mention the most comprehensive way that writers enter conversations, which incorporates all the major moves discussed in this book:

- **In recent discussions of \_\_\_\_\_, a controversial issue has been whether \_\_\_\_\_. On the one hand, some argue that \_\_\_\_\_. From this perspective, \_\_\_\_\_. On the other hand, however, others argue that \_\_\_\_\_. In the words of X, one of this view's**

**main proponents, “\_\_\_\_\_.” According to this view, \_\_\_\_\_ . In sum, then, the issue is whether \_\_\_\_\_ or \_\_\_\_\_ .**

**My own view is that \_\_\_\_\_ . Though I concede that \_\_\_\_\_ , I still maintain that \_\_\_\_\_ . For example, \_\_\_\_\_ . Although some might object that \_\_\_\_\_ , I would reply that \_\_\_\_\_ . The issue is important because \_\_\_\_\_ .**

This “template of templates,” as we like to call it, represents the internal DNA of countless articles and even entire books. Writers commonly use a version of it not only to stake out their “they say” and “I say” at the start of their manuscript, but—just as important—to form the overarching blueprint that structures what they write over the entire length of their text.

Taking it line by line, this master template first helps you open your text by identifying an issue in some ongoing conversation or debate (“In recent discussions of \_\_\_\_\_ , a controversial issue has been \_\_\_\_\_ ”) and then map some of the voices in this controversy (by using the “on the one hand / on the other hand” structure). The template then helps you introduce a quotation (“In the words of X”) and explain the quotation in your own words (“According to this view”). Then, in a new paragraph, it helps you state your own argument (“My own view is that”), qualify your

argument (“Though I concede that”), and support your argument with evidence (“For example”). In addition, the template helps you make one of the most crucial moves in argumentative writing, what we call “planting a naysayer in your text,” in which you summarize and then answer a likely objection to your own central claim (“Although it might be objected that \_\_\_\_\_, I reply \_\_\_\_\_”). Finally, this template helps you shift between general, overarching claims (“In sum, then”) and smaller-scale, supporting claims (“For example”).

Again, none of us is born knowing these moves, especially when it comes to academic writing—hence the need for this book.

## **BUT ISN'T THIS PLAGIARISM?**

“But isn’t this plagiarism?” at least one student each year will usually ask. “Well, is it?” we respond, turning the question around into one the entire class can profit from. “We are, after all, asking you to use language in your writing that isn’t your own—language that you ‘borrow’ or, to put it less delicately, steal from other writers.”

Often, a lively discussion ensues that raises important questions about authorial ownership and helps everyone better understand the frequently confusing line between plagiarism and the legitimate use of what others say and how they say it. Students are quick to see

that no one person owns a conventional formula like “on the one hand / on the other hand.” Phrases like “a controversial issue” are so commonly used and recycled that they are generic—community property that can be freely used without fear of committing plagiarism. It *is* plagiarism, however, if the words used to fill in the blanks of such formulas are borrowed from others without proper acknowledgment. In sum, then, while it is not plagiarism to recycle conventionally used formulas, it is a serious academic offense to take the substantive content from others’ texts without citing the authors and giving them proper credit.

## **“OK—BUT TEMPLATES?”**

Nevertheless, if you are like some of our students, your initial response to templates may be skepticism. At first, many of our students complain that using templates will take away their originality and creativity and make them all sound the same. “They’ll turn us into writing robots,” one of our students insisted. “I’m in college now,” another student asserted. “This is third-grade-level stuff.”

In our view, however, the templates in this book, far from being “third-grade-level stuff,” represent the stock-in-trade of sophisticated thinking and writing, and they often require a great deal of practice

and instruction to use successfully. As for the belief that preestablished forms undermine creativity, we think it rests on a very limited vision of what creativity is all about. In our view, the templates in this book will actually help your writing become *more* original and creative, not less. After all, even the most creative forms of expression depend on established patterns and structures. Most songwriters, for instance, rely on a time-honored verse-chorus-verse pattern, and few people would call Shakespeare uncreative because he didn't invent the sonnet or the dramatic forms that he used to such dazzling effect. Even the most avant-garde, cutting-edge artists like improvisational jazz musicians need to master the basic forms that their work improvises on, departs from, and goes beyond, or else their work will come across as uneducated child's play. Ultimately, then, creativity and originality lie not in the avoidance of established forms but in the imaginative use of them.

Furthermore, these templates do not dictate the *content* of what you say, which can be as original as you can make it, but only suggest a way of formatting *how* you say it. In addition, once you begin to feel comfortable with the templates in this book, you will be able to improvise creatively on them to fit new situations and purposes and find others in your reading. In other words, the templates offered here are learning tools to get you started, not structures set in stone. Once you get used to using them, you can

even dispense with them altogether, for the rhetorical moves they model will be at your fingertips in an unconscious, instinctive way.

But if you still need proof that writing templates need not make you sound stiff and artificial, consider the following opening to an essay by Kelly Coryell that we've included in the book:

I've never understood the popular saying "Sticks and stones may break my bones, but words will never hurt me." I grew up as a tomboy; I've had more than my fair share of scrapes, bruises, and stitches. But I've found that words inflict the most painful injuries.

K ELLY C ORYELL , "All Words Matter: The Manipulation behind 'All Lives Matter' "

Although Coryell relies on a version of the "they say / I say" formula —they say that words are less harmful than physical wounds, but I say the opposite is the case—her writing is anything but dry, robotic, or uncreative. A few things that add warmth to the passage are Coryell's use of everyday colloquial language (a technique we discuss in [Chapter 10](#) ) and her inclusion of her own personal experience (a technique we discuss in [Chapter 7](#) ).

## **PUTTING IN YOUR OAR**

Though the immediate goal of this book is to help you become a better writer, at a deeper level it invites you to become a certain type of person: a critical, intellectual thinker who, instead of sitting passively on the sidelines, can participate in the debates and conversations of your world in an active and empowered way. Ultimately, this book invites you to become a critical thinker who can enter the types of conversations described eloquently by the philosopher Kenneth Burke in the following widely cited passage. Likening the world of intellectual exchange to a never-ending conversation at a party, Burke writes:

You come late. When you arrive, others have long preceded you, and they are engaged in a heated discussion, a discussion too heated for them to pause and tell you exactly what it is about. . . . You listen for a while, until you decide that you have caught the tenor of the argument; then you put in your oar. Someone answers; you answer him; another comes to your defense; another aligns himself against you. . . . The hour grows late, you must depart. And you do depart, with the discussion still vigorously in progress.

KENNETH BURKE, *The Philosophy of Literary Form*

What we like about this passage is its suggestion that stating an argument (putting in your oar) can only be done in conversation with others; that entering the dynamic world of ideas must be done not as isolated individuals but as social beings deeply connected to others.

This ability to enter complex, many-sided conversations has taken on a special urgency in today's polarized red state / blue state America, where the future for all of us may depend on our ability to put ourselves in the shoes of those who think very differently from us. The central piece of advice in this book—that we listen carefully to others, including those who disagree with us, and then engage with them thoughtfully and respectfully—can help us see beyond our own pet beliefs, which may not be shared by everyone. The mere act of crafting a sentence that begins "Of course, someone might object that \_\_\_\_\_" may not seem like a way to change the world; but it does have the potential to jog us out of our comfort zones, to get us thinking critically about our own beliefs, and even to change minds, our own included.

### ***Exercises***

1. Write two paragraphs in which you first summarize our rationale for the templates in this book and then articulate your own position in response. If you want, you can use the template below

to organize your paragraphs, expanding and modifying it as necessary to fit what you want to say:

In the Introduction to "*They Say / I Say*: *The Moves That Matter in Academic Writing*", Gerald Graff and Cathy Birkenstein provide templates designed to \_\_\_\_\_. Specifically, Graff and Birkenstein argue that the types of writing templates they offer \_\_\_\_\_ . As the authors themselves put it, "\_\_\_\_\_ ."  
Although some people believe \_\_\_\_\_ , Graff and Birkenstein insist that \_\_\_\_\_ . In sum, then, their view is that \_\_\_\_\_ .

I [agree / disagree / have mixed feelings]. In my view, the types of templates that the authors recommend \_\_\_\_\_ . For instance, \_\_\_\_\_. In addition, \_\_\_\_\_. Some might object, of course, on the grounds that \_\_\_\_\_. Yet I would argue that \_\_\_\_\_. Overall, then, I believe \_\_\_\_\_ — an important point to make given \_\_\_\_\_ .

2. Read the following paragraph from an essay by Emily Poe, written when she was a student at Furman University. Disregarding for the moment what Poe says, focus your attention on the phrases she uses to structure what she says (italicized here). Then write a new paragraph using Poe's as a model but replacing her topic, vegetarianism, with one of your own.

The term “vegetarian” tends to be synonymous with “tree-hugger” in many people’s minds. *They see* vegetarianism as a cult that brainwashes its followers into eliminating an essential part of their daily diets for an abstract goal of “animal welfare.” *However*, few vegetarians choose their lifestyle just to follow the crowd. *On the contrary*, many of these supposedly brainwashed people are actually independent thinkers, concerned citizens, and compassionate human beings. *For the truth is* that there are many very good reasons for giving up meat. Perhaps the best reasons are to improve the environment, to encourage humane treatment of livestock, or to enhance one’s own health. *In this essay, then*, closely examining a vegetarian diet as compared to a meat-eater’s diet will show that vegetarianism is clearly the better option for sustaining the Earth and all its inhabitants.